

# **BELPER TOWN COUNCIL**

## **AGENDA FOR THE MEETING OF 2ND**

### **NOVEMBER 2004**

1. Public Participation
2. Police Matters:  
A representative of the local Police will be present to report on their recent performance and deal with issues raised by members.
3. Apologies for absence. (Reasons for apologies should be given.)
4. Change in order of business.
5. Declarations of interest.
6. To determine if any items, other than items 17 and 18 should be taken In Camera.
7. To receive and approve Minutes of the Council Meeting held on 12 October 2004 (attached).
8. To receive and note the Minutes of the Finance Committee held 29 October 2004 (to be tabled).
9. Mayor's announcements.
10. Planning Applications.
  - i. To note the Planning Applications circulated on the schedule dated 21 October 2004.
  - ii. To note the Planning Applications on any schedules circulated prior to the meeting.
11. Justices and Entertainments Licences.  
To consider those applications already circulated on the schedule dated 21 October 2004 and any other applications that may be submitted subsequent to the despatch of this agenda.
12. Finance:  
A schedule of payments and receipts since the last meeting will be tabled.
13. To note the stopping up of the highway at the Old Court House, 3 Chesterfield Road, Belper. (Correspondence attached).
14. To appoint a Community Governor to St John's CE Primary School with effect from 1 January 2005. (Letter from the school attached).
15. Items for Information. To note and discuss any items on the schedule attached.  
IN CAMERA
16. To receive and approve the In Camera Minutes of the Council Meeting held 12 October 2004.
17. To receive and note the Confidential Minutes 18-23 of the Staff Working Party held 22 October 2004.