

BELPER TOWN COUNCIL

APPLICATION FOR SMALL ONE OFF GRANT

1. NAME of ORGANISATION: The Rotary Club of Belper and Duffield

2. NAME and ADDRESS of CONTACT: Rtn David Ashley, 27 Lowlands Road, Belper, Derbyshire, DE56 1HN

3. POSITION in ORGANISATION: Member. You-Create Art Exhibition - joint organiser

4. TELEPHONE Daytime: 07738 552178 Evenings: 07738 552178

5. EMAIL: dave.ashley782@hotmail.co.uk

6. Briefly Outline what the current activities of your group are:

We are currently involved with the following projects:-

- Clearance of decades of brambles, nettles, ivy and other unwanted growth from the oldest parts of Belper Cemetery – owned by Amber Valley Borough Council. 2 sessions per week.
- We run a "Memory Café" twice monthly for people living with dementia.
- We hold monthly litter picks across the town.
- We are holding our annual "Young Heroes" Awards ceremony this month, to celebrate the achievements of children who despite either a major illness/disability, having a close family bereavement (parent or sibling) or are acting as a carer for a parent or other family member, have still continued doing well at school and show a helpful and caring attitude.
- We assist with stewarding at numerous Belper Town Council events and events organised by other bodies.
- We will be taking Santa's sleigh around the town before Christmas, for the enjoyment of local children (and adults).
- We purchased and maintain a defibrillator on King Street.
- We have been assisting in the re-naturing of some town centre land.
- We hope to send a number of children on a Rotary Youth Leadership Awards weekend at either Castleton or Buxton next spring.
- We run an Interact Club for teenagers at Ecclesbourne School.
- We are in the process of organising a competition and exhibition (to be held at No. 28, The Market Place) for schoolchildren up to age of 18 years, in February 2023.

7. How many people are currently involved in the running of your group?

Employed full-time worker	0	Volunteers	up to 20 at cemetery
Employed part-time worker	0	Members	26 full members

Entries will be handed in by entrants at their respective school and collected by a Rotarian. They will then all be taken to No28 Belper, Community Venue, 28 Market Place, Belper, DE56 1FZ, for judging prior to 18th February, 2023. Exhibition will take place there on 18th and 19th February 2023.

12. How will you advertise the project and encourage involvement?

We have given every school in the area a package of information about the event, posters and flyers. At the same time they were given details of the event website – You-Create.co.uk that contains all relevant information and asked them to let all their children know about it. We followed this up with an email to each head teacher or school secretary with a request that they should register the interest of their school with us. We have put the website on line and advertised it by way of social media feeds on Facebook, Instagram and other social media platforms. We are putting posts on a wide variety of Belper based Facebook pages and are asking everyone to share the posts when they see them. We will repeat our contacts with schools between now and the end of the year, encouraging them to get their children involved.

Please continue on a separate sheet if necessary

13. Do you work with any other groups or agencies? If so, please outline how you work together:

We have liaised with Fleet Arts who have been helpful in providing contacts for Arts Department heads in schools and other notable people in the Arts field. They are also able to put us in touch with some "hard to reach" groups, who may not receive the information via schools etc.

We have liaised with The Titan Trust, a charity that helps deserving young people, based at Duffield. They have promised to help wherever they can.

We are obviously working with as many of the schools in Belper and surrounding areas as wish to get involved. Their participation is essential for the project to fully succeed.

Please continue on a separate sheet if necessary

14. How do you know that the project is needed?

We have researched the local area and cannot find any other project that aims to provide a platform for so many art forms, created by children and young people to be judged and exhibited in one place. We are aware that "art" in its widest sense provides a most useful outlet for many people and anecdotal evidence suggests that it can help to prevent mental illness etc.

15. How many people will benefit from the project/grant? There are approx. 8,375 children in school in our catchment area. Potentially all of these could benefit from the project.

16. Who will benefit from the project/grant in Belper Parish? Children who live in Belper but attend school outside Belper, plus children attending school in Belper. Schools in Belper

include, Belper School and Sixth Form Centre, St. John's C of E school, Pottery School, Long Row School, Herbert Strutt School and St. Elizabeth's School. This equates to just under 1,600 children and young people.

Please continue on a separate sheet if necessary

17. How will they benefit from the project/grant? By having the opportunity to develop their skills and abilities in a particular artistic field, to subsequently have their work judged by a professional in that field and to have it on display to the general public over a two day period. They will all receive a certificate of participation. The winners, runners up and entries that are "highly commended" by the judges will each receive a prize. In five of the six categories there is also an opportunity for the winners of each age group in each category to go forward to a District, then Regional and then National final

Please continue on a separate sheet if necessary

18. Describe how the project/grant will benefit people with a Disabling Condition? Persons with a disabling condition will be eligible to take part in any of the competitions. The benefits shown in question 17 for people taking part will be the same for people with a disabling condition. It is hoped that Fleet Arts may well be able to direct us to umbrella organisations for such people who can act in place of a school, providing help and guidance as necessary.

19.A) Please confirm that you have carried out the Accessibility Training referred to in Section 9 of the notes below

No. I have attempted to access the link provided but the following message is displayed. _

HTTP Error 404.0 - Not Found

The resource you are looking for has been removed, had its name changed, or is temporarily unavailable.

Our members have long and ongoing experience providing services to persons with a disability i.e. dementia and stroke. Members provide opportunities on a regular basis at our Memory Café and Stroke Club.

B) Please confirm you have completed the Questionnaire referred to in Section 9 of the notes below

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Error 404.0 - Not Found

The resource you are looking for has been removed, had its name changed, or is temporarily unavailable.

20. How will you show that your project/grant has made a difference?

We feel that the project will have made a difference if a substantial number of entries are made to the various categories of the competition and if the exhibition is viewed by a substantial number of people from the area. Both of these will be counted. We will also survey staff at the various schools taking part to ascertain their feelings and the feelings of the children who submitted entries.

21. How much will your project cost in total? : £3,250 (approx.)

22. How much do you require from Belper Town Council? : £500

23. Where will the rest of your funding come from – if applicable? £2,750

We have made a grant application to The Derbyshire Foundation for funding, a decision on which is expected shortly. The Titan Trust has already indicated that it is keen to get involved and that it is prepared to grant some funding. This should make up any shortfall. Failing that it will come from Rotary Club Funds.
Please continue on a separate sheet if necessary

Please provide breakdown of items required:

Item Description	Quote Y/N	Cost £
Design and production of You-Create logo and website, social media feeds, poster & flyer design	Yes	500
Hire of No. 28	Yes	350
Printing	yes	700
Prizes	no	900
Hire of Display stands	no	600
Miscellaneous costs	no	200

Please continue on a separate sheet if necessary

24. How is your project responding to climate change and the global climate emergency?

The project is not specifically aimed at climate change and the global climate emergency per se, however, entrants are able to address these issues within their entry. For example the required topic for the Art competition is "Sunrise and Sunset". The entrant's interpretation of this may well show an awareness of the problem.

Signed

David J Ashley

Dated 7th October 2022

- 1 Belper Town Council budgets a set amount each financial year to give as grant aid in support of local initiatives. To enable the Council to maintain proper management of its budget no application will receive more than is requested in each application.
- 2 The application form must be completed **IN FULL** giving as much detail about the proposal as possible. A separate sheet may be attached.
- 3 Organisations applying should attach to the application form a copy of their latest balance sheet and profit and loss together with a copy of their constitution.
- 4 **Completed application forms should be returned to the Town Clerk, Belper Town Council, The Butts, Belper, Derbyshire DE56 1HX and emailed to clerk@belpertowncouncil.gov.uk.**
- 5 The Council's Clerk has delegated power to review applications, request further information, give advice and refuse applications that do not meet the Grant Aid criteria. The Clerk will refer applications to the Council's Full Council meetings on a monthly basis for decision. Applicants will be notified of the date and time of the meeting and be given an opportunity to address the meeting on the application. The decision will normally be made known to the Applicant in writing within seven days.
- 6 Grants will only be considered for projects and proposals which will enhance the quality of life of the people served by the Town Council. Applications from bodies outside the town boundaries may be granted where the proposals show a distinct benefit to the residents of the town.
- 7 Grants will normally only be considered for new / start up organisations and/or projects and/or one off events that meet one or more of the following criteria: The organisation/project or event
 - goes some way to filling in gaps in existing provision
 - is innovative and exciting
 - considers the needs of disadvantaged individuals and groups
 - takes positive steps to promote a healthy environment
 - promotes equality of opportunity and access for all
- 8 Grants will be considered for organisations/projects and events that can either show match funding is available, either through own resources or other grants and that the organisation/project/event is viable without further recourse to Council funding.
- 9 Belper Town Council has produced an Accessibility Strategy and agreed to apply it to every area of its works and the services it provides. Working in partnership with Accessible Belper we want to encourage all organisations in the Town to appraise what they do and consider how accessibility can be improved in relation to people who have disabling conditions. To help you in this process we would ask that you:
Carry out the training – <http://www.accessiblebelper.org/video.html>
Complete the business questionnaire – <http://www.accessiblebelper.org/questions.html>
- 10 Please complete the SLA grant form if your application is for one of the below:
 - fund general running costs of organisations
 - support applications from organisations which then go on to make donations to other charities and groups
 - give more than one grant in any one year to the same organisation
 - give a grant to an organisation that receives an annual grant (SLA) from the Council
- 11 **All successful projects MUST recognise Belper Town Council's funding in their literature and publicity and should also keep the Council informed of the development of the**

project funded by the Council. A timescale for reporting back will be given in the funding agreement.