

# BELPER TOWN COUNCIL

## APPLICATION FOR SMALL ONE OFF GRANT

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1. NAME of ORGANISATION: \_\_\_ Wilder Belper \_\_\_\_\_

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2. NAME and ADDRESS of CONTACT: \_ Samantha Lawson, 7 Stanton Avenue, Belper, Derbyshire, DE56 1EE \_\_\_\_\_

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3. POSITION in ORGANISATION: \_ Group Leader \_\_\_\_\_

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4. TELEPHONE Daytime: \_\_ 07740358866 \_\_\_\_\_ Evenings: \_\_ same \_\_\_\_\_

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5. EMAIL:  
\_wilderbelper@gmail.com\_\_\_\_\_

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6. Briefly Outline what the current activities of your group are: \_\_ The aim of the group is to set up and support local volunteer groups to adopt and manage areas around Belper and Duffield for wildflowers, wildlife and wellbeing. The first phase is underway, investigating potential areas, engaging interested parties and volunteers, spreading the word and growing the group. Funding has been granted by Derbyshire County Council for this. We are collaborating with existing volunteer groups at Alton Manor and Belper Parks, along with the Friendship Orchard, and have already received volunteer interest in Damside Rec, Sandbed Lane Rec and Crich Lane road verges. The group activities are progressing faster than expected at Alton Manor, so to make the most of volunteer interest this application is for tools to start delivering positive actions for nature sooner.

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7. How many people are currently involved in the running of your group?

Employed full-time worker	<input type="text"/>	Volunteers	<input type="text" value="1"/>
Employed part-time worker	<input type="text"/>	Members	<input type="text" value="Not set up"/>
Support or external worker	<input type="text"/>	Informal helpers	<input type="text" value="8"/>
Committee Members	<input type="text"/>	Others (please state) – 55 online followers	

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8. What will the grant be used for, how are you going to do it and where? -----

\_\_\_ A tool (pyrography pen) to write group details on small wooden signs to put up at adopted sites, and tools to start ground preparation and sowing of wildflowers and plug plants. Ground will be prepared over the summer at Alton Manor and hopefully other sites (pending permissions) with seeding being planned for the Autumn.

Areas we would like to investigate further for volunteer interest and potential enhancement include:

- Damside Rec
- Coppice Brook
- Sandbed Lane Rec
- Crich Lane road verges
- Bargate Road verges
- Belper Memorial Gardens (Belper Town Council)
- Belper Parks Open Spaces (Futures Housing)
- Wirksworth Rd-Broadway-Fairlawns junction/verges, Duffield
- Miller's Way, Milford
- Thornhill Avenue, Belper

We also see an opportunity to enhance land, open spaces and gardens owned or managed by local organisations through collaboration and support - community centres, businesses, sports grounds, leisure centres, schools, churches, hospitals and doctor's surgeries, public houses/cafes/restaurants and utilities companies. -----

Please continue on a separate sheet if necessary

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9. When will the project start:                      Month \_May\_ -----                      Year \_22\_ -----

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10. When will the project finish:                      Month \_\_October\_ -----                      Year \_25\_ -----

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11. Where will your project take place – address and postcode, if different from the contact address given:

\_\_\_ Alton Manor Open Spaces, off Nailer's way DE56 0HT to begin with (pending Amber Valley Borough Council permission), and hopefully further sites to follow -----

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12. How will you advertise the project and encourage involvement?

\_\_\_ Through the Alton Manor Open Spaces volunteer group, Transition Belper, presence at local events, flyers, facebook adverts, signs -----

Please continue on a separate sheet if necessary

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13. Do you work with any other groups or agencies? If so, please outline how you work together:

\_\_\_ The project is managed as a sub-group of Transition Belper -----

14. How do you know that the project is needed?

\_\_\_ Global climate emergency and biodiversity crisis; online interest; demand by volunteers \_\_\_

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Please continue on a separate sheet if necessary

15. How many people will benefit from the project/grant? \_\_\_ At least 19 volunteers; probably many more users of the Alton manor Open Spaces footpaths and many more than that indirectly through ecosystem services \_\_\_\_\_

16. Who will benefit from the project/grant in Belper Parish? \_\_\_ At least 19 volunteers; probably many more users of the Alton manor Open Spaces footpaths \_\_\_\_\_

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Please continue on a separate sheet if necessary

17. How will they benefit from the project/grant? \_\_\_ Physical and mental wellbeing benefits of time spent purposefully in nature; social benefits; sense of achievement; educational benefits; pride and a sense of belonging, contribution and experiential connection to place; aesthetics; ecosystem services \_\_\_\_\_

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Please continue on a separate sheet if necessary

18. Describe how the project/grant will benefit people with a Disabling Condition? \_\_\_\_\_

\_\_\_ Potentially all points listed within 17. The proposed wildflower areas at Alton manor will be located adjacent to an accessible path \_\_\_\_\_

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19. A) Please confirm that you have carried out the Accessibility Training referred to in Section 9 of the notes below

----- Yes -----

B) Please confirm you have completed the Questionnaire referred to in Section 9 of the notes below

----- Yes -----

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20. How will you show that your project/grant has made a difference? -----

--- Photo monitoring and volunteer surveys -----  
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21. How much will your project cost in total? : £\_\_ £1486.85 for this phase \_\_\_  
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22. How much do you require from Belper Town Council? : £\_\_ 656.60 -----  
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23. Where will the rest of your funding come from – if applicable? £\_\_ Derbyshire County Council/others (already granted £831.25 for the publicity phase, which did not cover tools)  
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Please continue on a separate sheet if necessary

Please provide breakdown of items required:

Item Description	Quote Y/N	Cost £
Overview: a tool (pyrography pen) to write group details on small wooden signs to put up at adopted sites, fencing to prevent areas being mowed, and tools to start ground preparation and sowing of wildflowers and plug plants. Wooden and metal tools have been selected over plastic ones for sustainability and longevity reasons.		
Pyrography pen	Y, hobbycraft	26
Spades x4	Y, toolstation/screwfix	60
Garden forks x2	Y, Sainsburys/argos	52
Scarifier rakes x2	Y, homebase	50
Trowels x4	Y, homebase	20
Grass Shears x4	Y, toolstation	32
Sand for sowing 20kg x2	Y	13
Scoops for sowing, wooden x5	Y	9.95
Wheelbarrow	Y, toolstation	57.48
Trugs x2	Y	21.93
Watering cans x4	Y, screwfix	60.76
Fence posts for AMOS, 100	Y, suregreen	180
200m rope for fencing	Y, ropesource	73.48
TOTAL		656.60

Please continue on a separate sheet if necessary

24. How is your project responding to climate change and the global climate emergency?

Biodiversity enhancement and wilder green belts or corridors provide climate resilience; volunteer involvement and public signage encourages awareness

25. How long has the organisation existed and how many Belper residents does it serve:

Since February, up to 55 people currently (facebook following), but expected to be more as it grows

Please continue on a separate sheet if necessary

26. Explain why this project cannot be funded from your own funds:

Existing funding provision only covers the publicity phase, not tools/materials needed for implementation

Please continue on a separate sheet if necessary

27. Please state your group/organisation finances for the last financial year:

Accounts date Month April Year 2022-2023

Total (gross) income - £ 831.25

Total expenditure - £ 0

Surplus/deficit at year end - £ 0

Unrestricted Savings/Reserves - £ 0

Restricted Savings/Reserves? - £ 0

If you have restricted reserves – please explain what they are restricted for:

The income of 831.25 from AVBC is only allowed to be spent on the publicity and engagement phase tasks

Declaration:

I declare that I have the authority of the organisation to apply for the grant and that the information contained herein is accurate.

Enclosed:

Copy of the latest published ACCOUNTS:  
**formed)**

YES

**NO (only just**

Copy of the organisations CONSTITUTION:

YES

**NO**

The organisation will, if requested by Belper Town Council, produce evidence to show that the grant has been spent on the declared project.

Signed  \_\_\_\_\_ Dated 2/5/22 \_\_\_\_\_  
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- 1 Belper Town Council budgets a set amount each financial year to give as grant aid in support of local initiatives. To enable the Council to maintain proper management of its budget no application will receive more than is requested in each application.
- 2 The application form must be completed **IN FULL** giving as much detail about the proposal as possible. A separate sheet may be attached.
- 3 Organisations applying should attach to the application form a copy of their latest balance sheet and profit and loss together with a copy of their constitution.
- 4 **Completed application forms should be returned to the Town Clerk, Belper Town Council, The Butts, Belper, Derbyshire DE56 1HX and emailed to [clerk@belpertowncouncil.gov.uk](mailto:clerk@belpertowncouncil.gov.uk).**
- 5 The Council's Clerk has delegated power to review applications, request further information, give advice and refuse applications that do not meet the Grant Aid criteria. The Clerk will refer applications to the Council's Full Council meetings on a monthly basis for decision. Applicants will be notified of the date and time of the meeting and be given an opportunity to address the meeting on the application. The decision will normally be made known to the Applicant in writing within seven days.
- 6 Grants will only be considered for projects and proposals which will enhance the quality of life of the people served by the Town Council. Applications from bodies outside the town boundaries may be granted where the proposals show a distinct benefit to the residents of the town.
- 7 Grants will normally only be considered for new / start up organisations and/or projects and/or one off events that meet one or more of the following criteria: The organisation/project or event
  - goes some way to filling in gaps in existing provision
  - is innovative and exciting
  - considers the needs of disadvantaged individuals and groups
  - takes positive steps to promote a healthy environment
  - promotes equality of opportunity and access for all
- 8 Grants will be considered for organisations/projects and events that can either show match funding is available, either through own resources or other grants and that the organisation/project/event is viable without further recourse to Council funding.
- 9 Belper Town Council has produced an Accessibility Strategy and agreed to apply it to every area of its works and the services it provides. Working in partnership with Accessible Belper we want to encourage all organisations in the Town to appraise what they do and consider how accessibility can be improved in relation to people who have disabling conditions. To help you in this process we would ask that you:  
Carry out the training – <http://www.accessiblebelper.org/video.html>  
Complete the business questionnaire – <http://www.accessiblebelper.org/questions.html>
- 10 Please complete the SLA grant form if your application is for one of the below:
  - fund general running costs of organisations
  - support applications from organisations which then go on to make donations to other charities and groups
  - give more than one grant in any one year to the same organisation
  - give a grant to an organisation that receives an annual grant (SLA) from the Council
- 11 **All successful projects MUST recognise Belper Town Council's funding in their literature and publicity and should also keep the Council informed of the development of the**

**project funded by the Council. A timescale for reporting back will be given in the funding agreement.**