# MINUTES OF THE EXTRAORDINARY FINANCE, GOVERNANCE AND STAFF COMMITTEE HELD VIRTUALLY USING THE ZOOM PLATFORM ON TUESDAY 24 NOVEMBER 2020 AT 5.30p.m.

**PRESENT** Councillors: Mallett (In the Chair), B Bellamy, Dwyer, Angharad, Atkinson, Monkman, Harris, Porter and Wilkinson

IN ATTENDANCE Emma Smith (Town Clerk)
Sabrina Doherty (RFO)

3 Members of the Public

#### **Table of Contents** FGS/188 APOLOGIES FOR ABSENCE 2 2 FGS/189 VARIATION OF ORDER OF BUSINESS 2 FGS/190 DECLARATIONS OF MEMBERS INTERESTS **FGS/191 CONFIDENTIAL ITEMS** 2 2 FGS/192 PUBLIC PARTICIPATION 2 FGS/193 MINUTES OF THE FINANCE, GOVERNANCE AND STAFF COMMITTEE 2 FGS/194 SLA REPORTS RECEIVED 2 FGS/195 SLA RENEWALS AND AGREEMENTS 2 **FGS/196 GRANT FORM AMENDMENTS** 3 FGS/197 AVBC RATE BILLS FGS/198 LONG TERM OPTIONS FOR THE RATE CHARGES - COPPICE CARPARK 3 3 FGS/199 REDUCTION IN INCOME FOR YEAR ENDING 31 MARCH 2021 3 FGS/200 GENERAL RESERVES FUNDING FOR 2020/21 3 FGS/201 EXTERNAL AUDIT REPORT FGS/202 DATE OF NEXT MEETING 3

#### FGS/188 APOLOGIES FOR ABSENCE

None

#### **FGS/189 VARIATION OF ORDER OF BUSINESS**

None

#### FGS/190 DECLARATIONS OF MEMBERS INTERESTS

Cllr Atkinson, B Bellamy, Porter, Angharad and Monkman on Item 11 as Borough Councillors and are the collecting body for rates but will remain in the meeting. Cllr Porter declared an interest in item 9b but would remain in the meeting.

#### **FGS/191 CONFIDENTIAL ITEMS**

None

#### **FGS/192 PUBLIC PARTICIPATION**

A member of the Derbyshire Unemployed Workers Centre was present at the meeting. The annual report had been circulated to all Councillors.

Committee members thanked the Derbyshire Unemployed Workers Centre for their hard work.

#### FGS/193 MINUTES OF THE FINANCE, GOVERNANCE AND STAFF COMMITTEE

**RESOLVED** - to agree as a true record Minutes FGS174-187 held on 27 October 2020.

#### FGS/194 SLA REPORTS RECEIVED

**RESOLVED** Noted, Clerk to chase the annual report from Belper Street Angels.

#### **FGS/195 SLA RENEWALS AND AGREEMENTS**

a) Citizens Advise Bureau

**RECOMMEND** 2021/22 - £10,317, a grant will be paid in 2022/23 amount to be reviewed in October 2021. No amendments to the current agreement

b) Derbyshire Community Transport

**RECOMMEND** 2021/22 - £2550, a grant will be paid in 2022/23 amount to be reviewed in October 2021. No amendments to the current agreement

c) Unemployed Workers Centre

**RESOLVED** 2021/22 - £1,913, a grant will be paid in 2022/23 amount to be reviewed in October 2021. No amendments to the current agreement

d) Belper Early Years

**RESOLVED** 2021/22 - £1777, a grant will be paid in 2022/23 amount to be reviewed in October 2021. No amendments to the current agreement

e) Derbyshire Childrens Seaside Holiday

**RESOLVED** 2021/22 - £100 per child maximum of £2,000, a grant will be paid in 2022/23 amount to be reviewed in October 2021. No amendments to the current agreement

### **FGS/196 GRANT FORM AMENDMENTS**

**RESOLVED** Deferred to the February meeting as the working group (WG) are finalising amendments. WG – Cllr Harris, Porter and Dwyer

#### **FGS/197 AVBC RATE BILLS**

**RECOMMEND** Responsible Financial Officer's report with the exception of the £2,000 payments commencing in April 2021 rather than January 2021. Lump sum payment of £19,332 payable immediately.

#### FGS/198 LONG TERM OPTIONS FOR THE RATE CHARGES - COPPICE CARPARK

**RESOLVED** Defer this to the car parking working group who will discuss the Responsible Financial Officer's options and any other proposals received further.

## FGS/199 REDUCTION IN INCOME FOR YEAR ENDING 31 MARCH 2021 RESOLVED Noted

#### FGS/200 GENERAL RESERVES FUNDING FOR 2020/21

**RESOLVED** No amendments made to the current table

Project	Budgeted Cost
St Johns 750 <sup>th</sup> Anniversary	£5,000
Railway Jitty Signage	£5,000
Marketing, Economic Post	£15,833
Carbon Plan	£3,000
Summer Food Festival	£3,000
Christmas Food Festival	£3,000
Pod Point Feasibility	£800
Contingency Fund	£5,000
Unity Trust Surplus	£20,000
Tea Rooms Budget	£600
Total	£61,233

#### **FGS/201 EXTERNAL AUDIT REPORT**

**RECOMMEND** Recommendations made by the external auditor will be adopted and implemented in 2020/21 audit report.

### **FGS/202 DATE OF NEXT MEETING**

23 February 2021 location to be confirmed.

The Meeting closed at 6.46pm

Signed	Chairnerson	Date 23 February 2021
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