

**MINUTES OF THE FACILITIES, ENVIRONMENT AND LOCAL ECONOMY  
COMMITTEE HELD ON TUESDAY 25<sup>th</sup> OCTOBER 2022 AT ST JOHN'S CHAPEL,  
THE BUTTS, BELPER, DE56 1HX**

**PRESENT** Cllrs Angharad (Chair), Atkinson, Dwyer, Kennedy, Monkman, Oldfield and Porter.

**IN ATTENDANCE** D. Townsend (Town Clerk).

**FAC350 APOLOGIES FOR ABSENCE**

None

**FAC351 VARIATION OF ORDER OF BUSINESS**

None

**FAC352 DECLARATION OF MEMBERS' INTERESTS**

Cllrs Atkinson and Monkman declared an interest in Minute Number FAC362 as Members of AVBC, but remained in the meeting.

**FAC353 RECORDING AND FILMING OF COUNCIL AND COMMITTEE MEETINGS**

Noted

**FAC354 CONFIDENTIAL ITEMS**

None

**FAC355 PUBLIC PARTICIPATION**

None

**FAC356 MINUTES OF THE FACILITIES, ENVIRONMENT AND LOCAL ECONOMY COMMITTEE MEETING ON 28<sup>TH</sup> JUNE 2022**

**RESOLVED** that the Minutes of the Facilities, Environment and Local Economy Committee meeting held on 28<sup>th</sup> June 2022 were approved as a true record.

**FAC357 INQUORATE NOTES OF THE MEETING HELD ON 29<sup>TH</sup> SEPTEMBER 2022**

Noted

**FAC358 MINUTES OF THE MARKET WORKING GROUP MEETING HELD ON 15<sup>TH</sup> SEPTEMBER 2022.**

Noted

**FAC359 THREE-CORNERED REC**

The Clerk reported that Amber Valley Borough Council (AVBC) had agreed to commence work on finalising this project. It was also reported that the £20k in ear-marked reserves had been vired to an alternative project as it was understood that this would not take place in the current financial year. At Council on 8<sup>th</sup> November a further virement to allow this project to be progressed would be considered.

**RESOLVED that AVBC be requested to provide a plan of the proposed work to be delivered.**

**FAC360 SNOWBERRY ORCHARD**

The Clerk reported that AVBC had been asked to confirm if the agreed s106 money was still available, and if they would agree to the Town Council proceeding with this project without the financial commitment to commissioning a masterplan and Groundwork. A response was awaited.

**FAC361 EXTERNAL LIGHTING AT ST JOHNS CHAPEL**

**RESOLVED that;**

- a) quotes for the provision of two electric external lights (one each at the top and bottom of the drive at St John's Chapel) be sought.
- b) the Clerk do a report into any adjustments that may be needed at St Johns to ensure compliance with lone working recommendations.

**FAC362 GRASS MANAGEMENT**

It was reported that this had been discussed with the Outdoor Team at an 'In Bloom' meeting and agreed that an area 1m wide not be mown at the left of the entrance to the Memorial Gardens.

**RESOLVED that the Clerk write to AVBC and ask if there were any grassed areas that might be left unmown and seeded with wildflowers.**

Cllrs Atkinson and Monkman declared an interest in the above item as Members of AVBC but remained in the meeting.

**FAC363 FLOODING UPDATE**

**RECOMMENDED that all Flood Wardens be DBS checked. Costs to be allocated to Budget Heading 8015 (Flood Emergency Response Fund).**

**FAC364 SHARED GARDEN SCHEME**

Cllr Monkman submitted a report for consideration,  
**RESOLVED that the Town Council supported the Lend and Tend Scheme. Cllr Monkman to investigate the arrangements to launch this scheme and write an article for the Newsletter.**

The meeting closed at 8.00 pm.

The next Meeting will take place on 17<sup>th</sup> January 2023 at 7pm

Signed ..... Chairperson

Date 17<sup>th</sup> January 2023