

**MINUTES OF THE FACILITIES, ENVIRONMENT AND LOCAL ECONOMY COMMITTEE  
HELD ON TUESDAY 25<sup>th</sup> April 2023 AT ST JOHN'S CHAPEL, THE BUTTS, BELPER,  
DE56 1HX**

**PRESENT** Cllrs Angharad (Chair), Kennedy, Monkman, Oldfield and Porter.  
**IN ATTENDANCE** D. Townsend (Town Clerk).

- FAC376 APOLOGIES FOR ABSENCE**  
Apologies were received from Cllrs Atkinson and Dwyer.
- FAC377 VARIATION OF ORDER OF BUSINESS**  
None
- FAC378 DECLARATION OF MEMBERS' INTERESTS**  
None
- FAC379 RECORDING AND FILMING OF COUNCIL AND COMMITTEE MEETINGS**  
Noted
- FAC380 CONFIDENTIAL ITEMS**  
None
- FAC381 PUBLIC PARTICIPATION**  
None
- FAC382 MINUTES OF THE FACILITIES, ENVIRONMENT AND LOCAL ECONOMY COMMITTEE MEETING ON 17<sup>TH</sup> JANUARY 2022**  
**RESOLVED** that the Minutes of the Facilities, Environment and Local Economy Committee meeting held on 17<sup>th</sup> January 2023 be approved as a true record.
- FAC383 CARBON PLAN FOR BELPER TOWN COUNCIL**  
A report was submitted by Cllr Monkman which requested the exploration of the development of a Carbon Plan.  
**RESOLVED** that;  
**a) Grants are sought to carry out this project, and following identification of an appropriate funding stream;**  
**b) a tender be developed for a Carbon Plan for Belper.**
- FAC384 OUTSTANDING PROJECTS**  
A report was submitted which gave an update on outstanding projects;  
**a) Snowberry Avenue.** Groundwork had been commissioned to commence the production of a masterplan, in full consultation with Amber Valley Borough Council (AVBC) and Belper Town Council (BTC). Budget to complete this project has been agreed by BTC and AVBC have been advised and requested to commence the preparation of the lease for the site in line with previous correspondence.  
**b) Three Cornered Rec.** AVBC have been commissioned by BTC to arrange to complete the path as agreed. The contractor has been advised and is currently waiting for the land to become dry before work commences to ensure that the least damage is done.

- c) **Condition Report at St John's Chapel.** The first part of the report has been completed and an initial comprehensive plan of the Chapel has been submitted. Structural, heating and lighting engineers have all visited the Chapel and their reports are being finalised. A scaffold tower is currently awaited to allow access to assess the condition of the roof space. Once these have all been received an over-riding report will be submitted for consideration, assessing the Chapel's suitability for it's future use.

**Noted**

**FAC385**

**EXTERNAL LIGHTING AT ST JOHNS**

**RESOLVED** that following the receipt of quotations and consultation on the provision of additional lighting (a PIR on a 3m lighting column) at St Johns, the Clerk be authorised to obtain further quotations for low-level lighting due to the risk of light pollution and nuisance if a high level PIR were installed. If a suitable alternative was found, delegated power be given to the Clerk in consultation with the Chair of the Facilities, Environment and Local Economy Committee, to appoint a contractor to carry out the work.

**FAC386**

**PROPOSAL FOR SOLAR LIGHTING AT THE MEMORIAL GARDENS**

Amber Valley Borough Council Community Safety Team had recently approached Parish/Town Councils as they had a number of solar lights which they would like to install as a pilot to determine how the area and the impact of feeling safe effects the community. The Town Clerk successfully requested that the Memorial Gardens be considered for this project for the provision of four lights.

**RESOLVED** that more information needed to be provided before agreement could be given. Consideration needed to be given to the type and style of lighting, position of lights and effectiveness of solar lights in this area.

The meeting closed at 7.40 pm.

Signed .....  
Date

Chairperson