



**BELPER**  
**TOWN COUNCIL**  
Working for the community

St John's Chapel, The Butts, Belper,  
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28<sup>th</sup> September 2022

To: Members of the Youth Committee

Dear Councillor

I hereby give you notice that the Youth Committee Meeting will be held at **St John's Chapel, The Butts, Belper, DE56 1HX** on **Tuesday 4<sup>th</sup> October 2022 at 6.00 pm.**

All members of the Committee are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

Debra Townsend

Debra Townsend  
Town Clerk

**If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email [admin@belpertowncouncil.gov.uk](mailto:admin@belpertowncouncil.gov.uk)**

## AGENDA

**1 To receive apologies for absence**

**2 Variation of Order of Business**

**3 Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

**4 Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

**5 Confidential Items – To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will ne necessary to pass a resolution in the following terms:-**

“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

**6 Public Speaking – (Thirty Minutes)**

- (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

**7 Minutes**

To approve as a true record the Minutes of the Youth Committee Meeting held on 12<sup>th</sup> July 2022.

**8 Skateboard Park Proposal**

To consider and agree next steps in respect of the skateboard park proposal and consultation document and exercise.

**9 Budget (attached at app. 9)**

- a) To review the current year to date for the Youth Committee
- b) To discuss and approve Committee budget proposals for 2022/23.

**10 Date of next Meeting – 22<sup>nd</sup> November 2022.**