



**BELPER**  
**TOWN COUNCIL**  
Working for the community

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12<sup>th</sup> January 2023

To: Members of the Facilities, Environment and Local Economy Committee

Dear Councillor

I hereby give you notice that the Facilities, Environment and Local Economy Committee meeting will be held at St John's Chapel, The Butts, Belper, Derbyshire DE56 1HX on **Tuesday 17<sup>th</sup> January 2023 at 7.00pm.**

All members of the Committee are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

*Debra Townsend*

Debra Townsend  
Town Clerk

## **AGENDA**

### **1. To receive apologies for absence**

### **2. Variation of Order of Business**

### **3. Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

### **4. Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### **5. Confidential Items**

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:- "That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from

the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

**6. Public Speaking**

A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.

If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

**7. To approve the Minutes of the Facilities, Environment And Local Economy Meeting Held on 25<sup>th</sup> October 2022 as a true and accurate record (Appendix 7).**

**8. Flooding Update**

To receive a Flooding Update (appendix 8).

**9. Snowberry Orchard**

To consider an update on Snowberry Orchard and agree any necessary further action (appendix 9).

**10. External Lighting at St Johns**

To consider the provision of additional external lighting at St John’s Chapel (appendix 10).

**11. Festoon Lighting**

The festoon lights and catenary wire on King Street is usually taken down in January of each year, and then re-installed in November.

The replacement catenary wire and lights which were installed this year are guaranteed for all year round use and are suitable for leaving up all year round.

If we ask our contractor to exclude the removal of this lighting from the contract we will make an immediate cost saving of **£585 plus VAT for 2022/23.**

Ongoing savings for **2023/24 and 2024/25 will be £1,750 plus VAT** although there will be a minimal cost for testing of the lights annually and anchor point testing. The Outdoor Team Supervisor has been consulted and there are no implications in terms of the erection of flags and bunting etc. throughout the year. Council’s views are sought.

**12. To note any items for the next Agenda and for Communications Working Group**

Date of Next Meeting – 25<sup>th</sup> April 2023.

**If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email [admin@belpertowncouncil.gov.uk](mailto:admin@belpertowncouncil.gov.uk)**