



**BELPER**  
**TOWN COUNCIL**  
Working for the community

St John's Chapel, The Butts, Belper,  
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13<sup>th</sup> January 2022

To: Members of the Facilities, Environment and Local Economy Committee

Dear Councillor

I hereby give you notice that the Facilities, Environment and Local Economy Committee meeting will be held at St John's Chapel, The Butts, Belper, Derbyshire DE56 1HX

on **Tuesday 18<sup>th</sup> January 2022 at 7.00pm.**

All members of the Committee are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

*Debra Townsend*

Debra Townsend  
Town Clerk

**If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email [admin@belpertowncouncil.gov.uk](mailto:admin@belpertowncouncil.gov.uk)**

## AGENDA

### 1 To receive apologies for absence.

### 2 Variation of Order of Business.

### 3 Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

### 4 Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### 5 Confidential Item

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

### 6 Public Speaking

- (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

### 7 Approval of the Minutes of the meeting held on 18<sup>th</sup> October 2021

### 8 Electric Vehicle Charging Points in the Coppice car park

To receive an update on electric vehicle charging points.

### 9 Bicycle Racks

At a Meeting of the Committee on 26<sup>th</sup> October 2021, the following was agreed;

#### ***FAC290 TO DISCUSS BICYCLE RACKS/PARKING***

***RECOMMENDED that further investigation be undertaken, and that it be proposed to Council that £1500.000 be included in the budget 2022/23.***

Committee are now requested to carry out further investigation and agree proposed positions. Permission will then be sought from the relevant land-owners, and final design and costs be agreed at a later date.

**10 Arrangements for Award Nominations Scheme (2021)**

Further to recent postponement of handing out these awards due to COVID-19 concerns, Committee are requested to agree a date and time and arrangement details for this to be carried out.

**11 20's Plenty Campaign (Cllr Dwyer)**

To consider adopting the following motion "We agree to support 20's Plenty for Derbyshire in it's calls for 20 mph as normal for settlements in Derbyshire in line with Government and globally agreed best practice of wide area signed 20 mph limits".

**12 Shared Garden Scheme (Cllr Dwyer)**

To consider whether Belper Town Council pursues facilitating a shared garden scheme.

**13 Car Parks (Cllr Dwyer)**

To receive an update on actions taken and agree future actions.

**14 CCTV (Cllr Atkinson)**

To agree the progression of the procurement of CCTV cameras for the Memorial Gardens. Report attached.

**15 Strutts Street Toilets**

Following further vandalism in the gents toilets over the Christmas period, the Committee are requested to consider refurbishment of the sinks, following Council's decision to replace the toilet with stainless steel.

**16 Three-cornered Rec**

To receive any update on the progress of this project.

**17 To note any items for the next agenda and for Communications Working Group**

Date of Next Meeting – 26<sup>th</sup> April 2022.