



BELPER
TOWN COUNCIL
Working for the community

St John's Chapel, The Butts, Belper,
Derbyshire DE56 1HX

Telephone: (01773) 822116

E-mail:

admin@belpertowncouncil.gov.uk

Web: www.belpertowncouncil.gov.uk

30 September 2021

To: Members of the Planning Committee

Dear Councillor

I hereby give you notice that the Planning Committee meeting will be held in **Strutts Centre, Derby Road, Belper DE56 1UU** on **Tuesday 5 October 2021 at 7.00pm.**

All members of the Committee are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

A handwritten signature in black ink, appearing to read 'ESmith'.

Emma Smith

Town Clerk

If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email admin@belpertowncouncil.gov.uk

AGENDA

- 1 **To receive apologies for absence**
- 2 **Variation of Order of Business**
- 3 **Declaration of Members Interests and Requests for Dispensation**
Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.
- 4 **Recording and Filming of Council and Committee Meetings**
The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.
- 5 **Confidential Item** - To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-
“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”
- 6 **Public Speaking - (Thirty Minutes)**
 - (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
 - (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 7 **Approval of the Minutes of the meeting held on 7 September 2021**
- 8 **Planning Applications**
 - (a) To consider applications/appeals received from the Planning Authority and to submit comments for recommendation to Full Council
 - (b) To note Planning decisions
 - (c) To consider any applications/appeals received after the agenda was circulated and recommend comments to Full Council
 - (d) To discuss meeting with the Church regarding planning application AVA/2021/0945
- 9 **To discuss training requirement for members**
 - (a) Amber Valley Borough Council - Tree Officer
 - (b) Derbyshire County Council - Heritage Officer

Date of Next Meeting - 2 November 2021