



BELPER
TOWN COUNCIL
Working for the community

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21 October 2021

To: Members of the Facilities, Environment and Local Economy Committee

Dear Councillor

I hereby give you notice that the Facilities, Environment and Local Economy Committee meeting will be held in **Strutts Centre, Derby Road, Belper DE56 1UU** on **Tuesday 26 October 2021 at 7.00pm.**

All members of the Committee are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

A handwritten signature in black ink, appearing to read 'ESmith'.

Emma Smith

Town Clerk

If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email admin@belpertowncouncil.gov.uk

AGENDA

- 1 To receive apologies for absence.
- 2 Variation of Order of Business.
- 3 **Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.
- 4 **Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.
- 5 **Confidential Item**

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”
- 6 **Public Speaking**
 - (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
 - (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 7 **Approval of the Minutes of the meeting held on 29 June 2021**
- 8 **To discuss and approve Committee budget proposals for 2022/23**
- 9 **To discuss Electric Vehicle Charging Points in the Coppice car park**
- 10 **To note AVBC correspondence regarding benches on 3 cornered recreational ground**
- 11 **To discuss bicycle racks/parking**
- 12 **To discuss the Award Nominations scheme for 2022**
- 13 **To discuss Allotment opportunities**
- 14 **Flooding**
 - (a) To note recent training
 - (b) To note Environment Agency has started on Belper Parish Position Statement
- 15 **To discuss redeployable CCTV**
- 16 **To discuss Noise Cameras**
- 17 **To discuss progress update on phase 2 of 3 cornered recreational ground**
- 18 **To note antisocial behaviour measure in the Coppice car park in response to Cllr B Bellamy’s query**

19 Correspondence received from Members of the Public

(a) Unlit areas at night - 14 October 2021

(b) Litter Bins - 12 October 2021

20 To approve Ask Angela Campaign

21 Monthly Market

(a) To approve recommendations made by the Markets Working Group

(b) Refill Stall/ Bulk purchases

22 To note any items for the next agenda and for Communications Working Group

Date of Next Meeting - 18 January 2022