



BELPER
TOWN COUNCIL
Working for the community

St John's Chapel, The Butts, Belper,
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23rd June 2022

To: Members of the Facilities, Environment and Local Economy Committee

Dear Councillor

I hereby give you notice that the Facilities, Environment and Local Economy Committee meeting will be held at St John's Chapel, The Butts, Belper, Derbyshire DE56 1HX on **Tuesday 28th June 2022 at 7.00pm.**

All members of the Committee are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

Debra Townsend

Debra Townsend
Town Clerk

If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email admin@belpertowncouncil.gov.uk

AGENDA

1. Appointment of Chair

2. Appointment of Vice-Chair

3. To receive apologies for absence

4. Variation of Order of Business

5. Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

6. Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

7. Confidential Item

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

8. Public Speaking

- a. A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- b. If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

9. To approve the Minutes of the meeting held on 26th April 2022 as a true and accurate record

10. To receive a verbal update on the following;

- a. Electric Vehicle Charging Points – Coppice Car Park
- b. Arrangements For Award Nominations Scheme
- c. Community Orchard
- d. Three-Cornered Rec
- e. CCTV – Memorial Garden

11. Shared Garden Scheme

Further to Minute Number FAC/327, Councillor Monkman to provide an update further to her contact with transitionnetwork.org.uk.

12. Traffic Issues in Belper

At Full Council on 8.2.22 Minute Number 4997, c) Traffic on High Street, it was; **RESOLVED that a consolidated list of traffic management issues be collated by a working group of three Councillors reporting into the Facilities, Environment and Local Economy (FE and LE) Committee and reported to Derbyshire County Council for resolution. An Extraordinary FE and LE Committee be called to appoint a Working Group.**

This was considered at the last Meeting of the FE and LE Committee (26.4.22) and it was agreed to defer this matter to the next meeting (28.6.22).

13. Flooding Update

To note an update on flooding

14. Report from the Markets Working Group

To receive and consider an update from the Markets Working Group.

15. Noticeboards

It has been noticed that the noticeboard on the Market Place is damaged and very difficult to read. Committee's instructions are sought.

16. Update on Bike Racks and Benches

To receive and consider a report on the provision of bike racks and benches.

17. To note any items for the next Agenda and for Communications Working Group

Date of Next Meeting – 20th September 2022.