



**BELPER**  
**TOWN COUNCIL**  
Working for the community

St John's Chapel, The Butts, Belper,  
Derbyshire DE56 1HX  
Telephone: (01773) 822116  
E-mail:  
admin@belpertowncouncil.gov.uk  
Web: www.belpertowncouncil.gov.uk

3<sup>rd</sup> November 2022

To: All Members of Belper Town Council

I hereby give you notice that a Full Council Meeting of Belper Town Council will take place in **Room 107, Strutts Centre, Derby Road, Belper DE56 1UU** on **Tuesday 8<sup>th</sup> November 2022 at 7.00pm.** All members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

*Debra Townsend*

Debra Townsend  
Town Clerk

**If you require this document in an alternative format, such as large print or a coloured background, please contact the Town Clerk on 01773 822116 or email [admin@belpertowncouncil.gov.uk](mailto:admin@belpertowncouncil.gov.uk)**

## AGENDA

**1 To receive apologies for absence.**

**2 Variation of Order of Business.**

**3 Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

**4 Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

**5 Confidential Items**

To determine which additional items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

**6 Public Speaking (not exceeding a total of 30 minutes)**

- (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

**7 Minutes (Appendices 7a, b, c and d)**

- a) To receive and approve the Full Council Meeting Minutes held on 11<sup>th</sup> October 2022 (Minute numbers 5174 – 5205) as a true record,.
- b) To note and agree the recommendations of the Finance, Governance and Staff Committee Meeting held on 18<sup>th</sup> October 2022.
- c) To note and agree the recommendations of the Facilities, Environment and Local Economy Committee held on 25<sup>th</sup> October 2022.
- d) To note and agree the recommendations of the Planning Committee held on 1<sup>st</sup> November 2022.

**8 Finance Report (Appendices 8a, b & c)**

- (a) To approve payments and receipts for October 2022. Please note that all items for consideration will be available in the office in advance of the Meeting by arrangement and also at the meeting.
- (b) To note the cash and reserves statement to 31<sup>st</sup> October 2022
- (c) To note the Income and Expenditure summary to 31<sup>st</sup> October 2022

**9 Direct Payments**

To note amended direct payments for October 2022 (appendix 9).

## 10 Mayor's Announcements

### 11 Christmas Light Switch-on Event – Milford

Further to the receipt of five written requests (as per Standing Order 7(a)) to formally reconsider the recommendation and subsequent acceptance at Council (October 2022), of the decision not to go ahead with the christmas lights switch-on event at Milford in 2022.

### 12 Proposed Dissolution of Friends of Belper River Gardens Group

To note that the Friends of Belper River Gardens Group have formally dissolved and to consider the offer of donations (appendix 12).

### 13 Three-Cornered Recreation Ground

At a recent meeting of Council (Minute Number 5203), it was agreed to vire the funds held in ear-marked reserves for the extension of the path at the Three-Cornered Rec (£20,000) to an alternative project as it was considered unlikely that this would proceed in 2022/23. However, Amber Valley Borough Council had now agreed to progress this project, and Council are asked to consider reinstating these funds (and identify a budget heading) to allow this project to go ahead.

### 14 Cost of Living Working Group – Update

(Appendix 14)

### 15 Grant Applications (Appendices 15 a, b, c, d, e and f)

General Grants - Budget £20,000	Awarded funds - £13006.90	<b>Remaining = £6993.10</b>
a) SSAFA Erewash and Amber Valley	£1000.00 requested	
b) Rotary Club of Belper & Duffield	£500.00 requested	
c) Blend Youth Project	£241.75 requested	
d) Nailed It – Belper Music Festival	£1000.00 requested	
e) Openwoodgate Pre-School	£1000.00 requested	
f) Boom Magazine	£1000.00 requested	

### 16 John Lokoe Charity (Cllr Porter)

(Appendix 16).

### 17 Withdrawal of Arts Funding (Cllr Dwyer)

(Appendix 17)

### 18 The Reinstatement Campaign for the Peaks and Dales Line

(Appendix 18)

### 19 Planning Matters

To submit comments on any additional planning applications received since the Planning Committee including;

#### a) AVA/2022/0859

40 Bridge Street Belper Derbyshire DE56 1AX. Replacement of timber front windows to heritage-style UPVC (this may affect the settings of listed buildings and Conservation Area).

#### b) AVA/2020/1144

St Elizabeths Convent, Matlock Road, Belper, Derbyshire, DE56 2JD. Town & Country Planning Act 1990 Planning Appeal

### 20 Outside Bodies

To note verbal reports from Council Representatives on outside bodies.

**21 Items to note and correspondence received**

All items of interest have been emailed, and no further correspondence received.

**22 To discuss any press releases to be made through Communications Working Group**

**23 Exclusion of the Press and Public**

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the Meeting due to the confidential nature of the business to be transacted.

**24 Update on proposed Office move (Exempt due to commercial sensitivity)**

(Appendix 24).

**25 Christmas Lights 2022 (Exempt due to commercial sensitivity)**

(Appendix 25).

**26 Salaries (Exempt due to relating to individuals)**

To note the salary increase for all staff on agreed NJC terms and conditions (appendix 26).

Date of Next Meeting – 13<sup>th</sup> December 2022 at 7.00 pm