



**BELPER**  
**TOWN COUNCIL**  
Working for the community

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3 September 2020

To: All Members of Belper Town Council

I hereby give you notice that the Full Council Meeting of Belper Town Council will be held virtually using Zoom on **Tuesday 8 September 2020 at 7.00pm.**

Meeting information:

Join Zoom Meeting

<https://zoom.us/j/94258971248?pwd=WDU4UytSVHQ5WlhUNWVReIdGZHNGdz09>

Meeting ID: 942 5897 1248

Passcode: 179049

One tap mobile

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+441314601196,,94258971248#,,,,,0#,,179049# United Kingdom

Dial by your location

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+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

Meeting ID: 942 5897 1248

Passcode: 179049

All members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

Emma Smith

Town Clerk

## AGENDA

### 1 To receive apologies for absence.

### 2 Variation of Order of Business.

### 3 Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

### 4 Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### 5 Confidential Item

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

### 6 Public Speaking

- (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

### 7 Minutes

- (a) To receive and approve the Full Council Meeting Minutes 4463-4498 held on 14 July 2020.

### 8 Mayor’s announcements

### 9 Finance Report

- (a) To note the bank summary - last reconciliation to 31 July 2020
- (b) To note the Income and Expenditure summary to 31 July 2020
- (c) To note detailed income and expenditure to 31 July 2020
- (d) To note the reserves balance as at 31 July 2020

### 10 Planning Matters

- (a) To consider applications/appeals received from the Planning Authority and to submit comments. (Appendix 1)
- (b) To note Planning Decisions (Appendix 1)
- (c) To note the Neighbourhood Plan Working Group update
- (d) To note Tree Preservation Order at St Elizabeth’s Convent, Belper
- (e) To note Appeal decision regarding Whitehouse Farm AVA/2016/1020 and AVA/2017/1128
- (f) To note Appeal decision regarding 202 and 204 Crich Lane, Belper AVA/2016/1020
- (g) To discuss DALC correspondence regarding the planning White Paper

### 11 Grant Applications

General Grants. Budget £20,000.00 Spend to date £0.00

- a) Accessible Belper
- b) N Marler

### 12 Outside Bodies and Chairs of Committees

To receive verbal reports from Council Representatives on outside bodies and Chairs from each Committee

- 13 To note response to Pride in Belper Statement
- 14 To discuss EDI Training
  - a) Rainbow Allies
  - b) DALC training by Equality and Diversity UK
- 15 To discuss report from the Financial Plan Working Group
- 16 To approve updated Canoe Pass costings
- 17 To approve Accessibility Training link to be embedded within the Council website
- 18 To approve Accessibility Statement and review of current website
- 19 To approve appointment of Marketing, Economic and Tourism Co-ordinator and agree budget for setup costs
- 20 To discuss issuing a licence to Love Belper to use Market Place and stalls
- 21 To discuss Belper Bounces Back grant to Love Belper
- 22 To discuss AVBC draft decision regarding removal of telephone boxes - 23 September 2020
- 23 To discuss AVBC Electoral Review
- 24 To discuss Notice this Notice Theatre Company correspondence
- 25 To discuss appointment of new Youth Committee member due to Cllr Hale's resignation
- 26 To approve cost of Youth Booklet
- 27 To note Derbyshire Community Health Services NHS Foundation Trust correspondence
- 28 To discuss the Christmas Food Festival
- 29 To discuss possibility of holding the Remembrance Service virtually
- 30 To discuss the Derbyshire Environmental Trust Funding Scheme 2020/21
- 31 To note DALC July and August Newsletter
- 32 To discuss The Coppice carpark used as a Mobile Testing station for COVID-19
- 33 To note Larks in the Park licence not granted by AVBC
- 34 To note licence issued to Jazz Event - 5 September 2020
- 35 To discuss extension on the Award nominations
- 36 To discuss K Fegan proposal for a community play in Belper
- 37 To approve the appointment of a monthly market working group
- 38 Clerks Report
  - a) Handrail - Milford
  - b) Car Park barrier
  - c) Land at Milford
  - d) Portable Banner for Councillors

- e) Shared carparking
- f) CCTV
- g) Orchard Tree planting - AVBC
- h) Bench at the bottom of Mount Pleasant Drive
- i) 100 year Centenary Board
- j) Renewal of the Monthly Market signage and Banners
- k) Adult Safeguarding Training
- l) DALC Essential Councillor Training
- m) Trade Union Recognition
- n) Pinglewick site
- o) Belper South Vacancy
- p) Tree Removal at Chuckle Butties
- q) Drop kerb at Forge Steps, Makeney Road
- r) Re-opening of the Council Offices
- s) Lights on the Geese sculpture - Roundabout quotation
- t) Query regarding Nightingale Care Home for recovering COVID-19 patients
- u) Town Clerk achieved Cilca Qualification and to note movement up one SCP as per contract
- v) Withdrawal of Bus Service

**39 To discuss any press releases to be made through Communications Working Group**

**40 Date of Next Meeting - Tuesday 13 October 2020 at 7pm location to be confirmed**