

**CONFIRMATION OF THE DATES OF THE PERIOD FOR THE
EXERCISE OF PUBLIC RIGHTS**

Name of smaller authority: **BELPER TOWN COUNCIL**

County Area (local councils and parish meetings only): **DERBYSHIRE**

**On behalf of the smaller authority, I confirm that the dates set for the period for the
exercise of public rights are as follows:**

Commencing on **MONDAY 2 JULY 2018**

and ending on **FRIDAY 10 AUGUST 2018**

Signed:  _____

Role: RESPONSIBLE FINANCIAL OFFICER