



**BELPER**  
**TOWN COUNCIL**  
Working for the community

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8 October 2020

To: All Members of Belper Town Council

I hereby give you notice that the Full Council Meeting of Belper Town Council will be held virtually using Zoom on **Tuesday 13 October 2020 at 7.00pm.**

Meeting information:

<https://zoom.us/j/99394407670?pwd=ZmVsQ3ByY1dvWW9ickRFbTBIZmdFQT09>

Meeting ID: 993 9440 7670

Passcode: 678162

One tap mobile

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Meeting ID: 993 9440 7670

Passcode: 678162

All members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

Emma Smith

Town Clerk

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## AGENDA

### 1 To receive apologies for absence.

### 2 Variation of Order of Business.

### 3 Declaration of Members Interests and Requests for Dispensation

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

### 4 Recording and Filming of Council and Committee Meetings

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

### 5 Confidential Item

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

### 6 Public Speaking

- (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

### 7 Minutes

- (a) To receive and approve the Full Council Meeting Minutes 4499 - 4536 held on 8 September 2020.
- (b) To note the Facilities, Environment and Local Economy Committee meeting minutes held on 22 September 2020
- (c) To note the Extraordinary Finance, Governance and Staff Committee meeting minutes held on 29 September 2020
- (d) To note the Arts, Events and Heritage Committee meeting minutes held on 6 October 2020

### 8 Mayor’s announcements

### 9 Finance Report

- (a) To note the bank summary - last reconciliation to 30 September 2020
- (b) To note the Income and Expenditure summary to 30 September 2020
- (c) To note detailed income and expenditure to 30 September 2020
- (d) To note the reserves balance and Flexed Budget as at 30 September 2020

### 10 Planning Matters

- (a) To consider applications/appeals received from the Planning Authority and to submit comments. (Appendix 1)
- (b) To note Planning Decisions (Appendix 1)
- (c) To note the Neighbourhood Plan Working Group update

### 11 Grant Applications

General Grants. Budget £20,000.00 Spend to date £240.00

- a) Blooming Milford - £122.00
- b) Blue Box - £279.17
- c) Milford Primary School - £389.51

**12 Outside Bodies and Chairs of Committees**

To receive verbal reports from Council Representatives on outside bodies and Chairs from each Committee

**13 Items to note**

- a) Derbyshire Community Health Services NHS Foundation Trust correspondence
- b) DALC July, August and September Newsletter
- c) Licence issued to Jazz Event - 5 September 2020
- d) Correspondence regarding Vision Derbyshire - Derbyshire County Council

**14 To approve Licences for:**

- a) Love Belper to use Market Place and 8 stalls - 6 December 2020
- b) Belper Fringe, Fleet Arts and No.28 to use Market Place and barriers - 18 October 2020
- c) Woollen Woods to use Memorial Gardens - 13 to 24 May 2021
- d) Arts Trail to use Memorial Gardens - 2 and 3 May 2021
- e) Blind Veterans UK to use Memorial Gardens - 17 or 18 April 2021

**15 To discuss Belper Bounces Back grant to Love Belper**

**16 To discuss K Fegan proposal for a community play in Belper**

**17 To discuss a supporting letter to Derwent Valley Cycleway phase 1b**

**18 To discuss supporting Peaks and Dales Railway Ltd**

**19 To discuss supporting the serpentine walk in the River Gardens venture**

**20 Clerks Report - Items to note**

- a) Handrail - Milford Completed
- b) Car Park barrier removed 5 October 2020
- c) Bench at the bottom of Mount Pleasant Drive
- d) DALC Essential Councillor Training - dates required from Councillors
- e) Re-opening of the Council Offices
- f) Town Clerk achieved Cilca Qualification and to note movement up one SCP as per contract

**21 To discuss Electric Vehicle Charging Points for St Johns and The Coppice carpark**

**22 To discuss EDI Training**

- a) Rainbow Allies
- b) DALC training by Equality and Diversity UK

**23 To discuss Trent Barton phasing out the Mango Card**

**24 To discuss Field Lane carpark proposal at Amber Valley Borough Council**

**25 To discuss A609 Belper to County Boundary Proposed 30MPH and 40MPH Speed Limit Order 2020**

**26 To discuss any press releases to be made through Communications Working Group**

**27 Date of Next Meeting - Tuesday 10 November 2020 at 7pm location to be confirmed**