



**BELPER**  
**TOWN COUNCIL**  
Working for the community

St John's Chapel, The Butts, Belper,  
Derbyshire DE56 1HX

Telephone: (01773) 822116

E-mail:

[admin@belpertowncouncil.gov.uk](mailto:admin@belpertowncouncil.gov.uk)

Web: [www.belpertowncouncil.gov.uk](http://www.belpertowncouncil.gov.uk)

7 October 2021

To: All Members of Belper Town Council

I hereby give you notice that the Full Council Meeting of Belper Town Football Club, The Main Function Room, Bridge Street, Belper, DE56 1BA on **Tuesday 12 October 2021 at 7.00pm.**

All members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following Agenda.

Members are to complete the Declaration of Interests Sheet (if appropriate) and email this to the Clerk prior to the meeting.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Emma Smith'.

Emma Smith

Town Clerk

**If you require this document in an alternative format, such as large print or a coloured background,, please contact the Town Clerk on 01773 822116 or email [admin@belpertowncouncil.gov.uk](mailto:admin@belpertowncouncil.gov.uk)**

## AGENDA

1 To receive apologies for absence.

2 Variation of Order of Business.

3 **Declaration of Members Interests and Requests for Dispensation**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time, or to request a dispensation. Please note that appropriate forms should be completed prior to commencement of the meeting.

4 **Recording and Filming of Council and Committee Meetings**

The right to record, film and to broadcast meetings of the council and committees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Meetings or parts of the meetings from which the press and public are excluded may not be filmed or recorded. Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner.

5 **Confidential Item**

To determine which items, if any, on the Agenda should be taken with the public excluded. If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

“That in view of the confidential nature of the business about to be transacted, to consider a resolution to exclude the Press and Public from the meeting in accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, in order to discuss the item.”

6 **Public Speaking**

- (a) A maximum of three (3) minutes or at the Chairman’s discretion will be made available for each member of the public to comment on any matter.
- (b) If the Police Liaison Officer, a County Council or Borough Council Member is in attendance they will be given the opportunity to raise any relevant matter.

7 **Minutes**

- (a) To receive and approve the Full Council Meeting Minutes 4850 - 4880 held on 14 September 2021
- (b) To note the Facilities, Environment and Local Economy Committee Minutes held on 21 September 2021
- (c) To note the Planning Committee Minutes held on 5 October 2021

8 **Mayor’s announcements**

9 **Finance Report**

- (a) To approve payments for September 2021
- (b) To note the bank summary - last reconciliation to 30 September 2021
- (c) To note the Income and Expenditure summary to 30 September 2021
- (d) To note net position as at 30 September 2021

10 **Planning Matters**

- (a) To approve and submit comments suggested on planning applications received from the Planning Committee
- (b) To consider applications/appeals received from the Planning Authority and to submit comments on any other application received since the Planning Committee meeting.
- (c) To note Planning Decisions
- (d) To consider Street Name and Numbering Consultation - 21/00105/NEW
- (e) To consider the application for a Certificate of Lawful Development - Wildersley Farm, Wildersley Road
- (f) To consider correspondence received regarding Haytop Country Park Ltd

11 **Grant Applications**

(General Grants. Budget £20,000.00 Spend to date £7,473)

- (a) Belper Leisure Centre - £2,133.08
- (b) Boom Belper LLP (Boom Magazine) - £1,000

**12 Outside Bodies, Chairs of Committees and Working Groups**

To note verbal reports from Council Representatives on outside bodies, Chairs from each Committee and Members on Working Groups

**13 Items to note and correspondence received**

- a) To note DALC October 2021 Newsletter
- b) To note Tea Rooms is nearly completed
- c) To note AVBC Consultation - Gambling Act 2005 Statement of Principles

**14 Licences**

Belper Arts- 1 to 2 May 2022 at the Memorial Gardens and Market Place

**15 Accessibility Strategy**

- a) To note progress being made on the Accessibility Action Plan
- b) To consider whether any Councillors might be available to become members of the working group

**16 Committee Membership - appoint new Councillors to Committee structures**

**17 To approve Youth Committee Terms of Reference**

**18 Community Renewal Fun**

- a) To note the contents of the report
- b) To receive an update once the outcome of the bid is known

**19 To discuss the Showground**

**20 To discuss any press releases to be made through Communications Working Group**

**21 Date of Next Meeting - 9 November 2021 at 7pm**