

**MINUTES OF THE FACILITIES, ENVIRONMENT AND LOCAL ECONOMY  
COMMITTEE HELD ON TUESDAY 18<sup>TH</sup> JANUARY 2021 AT ST JOHN'S CHAPEL,  
THE BUTTS, BELPER, DE56 1HX**

**PRESENT** Councillor Monkman (Chair) and Cllrs Angharad, Atkinson, B Bellamy, Dwyer, Kennedy, Oldfield and Ploughman.

**IN ATTENDANCE** Debra Townsend (Town Clerk)

**FAC303 APOLOGIES FOR ABSENCE**

**FAC304 VARIATION OF ORDER OF BUSINESS**  
None

**FAC305 DECLARATION OF MEMBERS' INTERESTS**  
None

**FAC306 RECORDING AND FILMING OF COUNCIL AND COMMITTEE MEETINGS**  
**Noted**

**FAC307 CONFIDENTIAL ITEMS**  
None

**FAC308 PUBLIC PARTICIPATION**  
Cllr B. Bellamy reported that the Tea Rooms lease had now been signed by the Operator and it was due to be open in Spring 2022.

**FAC309 MINUTES OF THE FACILITIES, ENVIRONMENT AND LOCAL ECONOMY COMMITTEE MEETING ON 18<sup>TH</sup> OCTOBER 2021**  
**RESOLVED** that the Minutes of the Facilities, Environment and Local Economy Committee meeting held on 29 June 2021 were approved as a true record.

**FAC310 ELECTRIC VEHICLE CHARGING POINTS – COPPICE CAR PARK**  
The Town Clerk reported that the funding application had been submitted and were hopeful to receive a response in the next few weeks.

**FAC311 BICYCLE RACKS**  
The locations for the bike racks previously agreed were discussed and it was;  
**RESOLVED** to approach DCC and ask that they identify suitable positions for three units. Locations to be considered were;  
a) Town Centre (High Street)  
b) Market Place  
c) East/North Mills area.  
d) to look at the existing ones on Field Lane to see if they needed replacing.  
e) The design to be purchased was agreed as the Sheffield Cycle Stand.

**FAC312 ARRANGEMENTS FOR AWARD NOMINATIONS SCHEME**  
**RESOLVED** a) that the awards would be presented during the first Larks in the Park event. Winners would be presented with a certificate, glass

trophy and a Love Belper gift token (if sufficient funds remained) (2022/23 budget allocated £500.00).  
b) that the 2022/23 award nominations open September 2022 and close March 2023.

**FAC313**      **20's Plenty Campaign**  
Cllr Dwyer gave an update on this campaign and it was;  
**RECOMMENDED to Council that the following motion be adopted – “We agree to support 20's Plenty for Derbyshire in it's calls for 20mph as normal for settlements in Derbyshire in line with Government and globally agreed best practice of wide area signed 20mph limits”.**

**FAC314**      **SHARED GARDEN SCHEME**  
Councillors discussed a possible shared garden scheme and it was;  
**RESOLVED that Cllr Monkman contact [transitionnetwork.org.uk](http://transitionnetwork.org.uk) to gather further information and report back to the next meeting.**

**FAC315**      **CAR PARKS**  
**RESOLVED that Cllr Monkman to call a further meeting of the Car Park Working Group and will report back to the next meeting.**

**FAC316**      **CCTV – MEMORIAL GARDENS**  
**RESOLVED That the Town Clerk obtains three quotes (one quote from AVBC plus two others) for the purchase of an HD CCTV camera with wireless link including quotes for the installation, data management, monitoring and maintaining of this CCTV camera.**

**FAC317**      **STRUTT STREET TOILETS**  
**RESOLVED that the Clerk be asked to replace the sink in the toilets to a stainless steel fitting in addition to the recently changed toilet**

**FAC318**      **THREE-CORNERED REC**  
The Town Clerk reported that she had contacted the Officer dealing with the Three-Cornered Rec and would report any progress in regard to the paths and benches at the next meeting.

**FAC319**      **ITEMS FOR NEXT AGENDA OR COMMUNICATIONS GROUP**  
Cllr Monkman asked for matters for consideration to be submitted and included on the Agenda for the next Meeting.

The next Meeting to take place on 26<sup>th</sup> April 2022 at 7pm

The meeting closed at 8.10 pm

Signed ..... Chairperson

Date 26<sup>th</sup> April 2022